

In re:  
Thomas J. Prim  
Debtor

Case No. 23-10256-amc  
Chapter 13

District/off: 0313-2  
Date Rcvd: Mar 18, 2025

User: admin  
Form ID: pdf900

Page 1 of 1  
Total Noticed: 1

## CERTIFICATE OF NOTICE

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 20, 2025:

Recip ID Recipient Name and Address  
db Thomas J. Prim, 1710 Martins Ln, Gladwyne, PA 19035-1122

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 20, 2025

Signature: /s/Gustava Winters

---

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 18, 2025 at the address(es) listed below:

| Name                           | Email Address  |
|--------------------------------|--|
| ANTHONY ST. JOSEPH             | on behalf of Creditor United States of America on behalf of DFAS anthony.stjoseph@usdoj.gov<br>Mardella.Suarez@usdoj.gov,CaseView.ECF@usdoj.gov  |
| MICHAEL A. CIBIK               | on behalf of Debtor Thomas J. Prim help@cibiklaw.com<br>noreply01@cibiklaw.com;noreply02@cibiklaw.com;noreply03@cibiklaw.com;noreply04@cibiklaw.com;noreply05@cibiklaw.co<br>m;cibiklawpc@jubileeblk.net;cibiklaw@recap.email;ecf@casedriver.com |
| ROBERT W. SEITZER              | on behalf of Attorney Karalis PC rseitzer@karalislaw.com jhysley@karalislaw.com;PA93@ecfcbsi.com   |
| SCOTT F. WATERMAN [Chapter 13] | on behalf of Trustee SCOTT F. WATERMAN [Chapter 13] ECFMail@ReadingCh13.com  |
| SCOTT F. WATERMAN [Chapter 13] | ECFMail@ReadingCh13.com  |
| United States Trustee          | USTPRegion03.PH.EDF@usdoj.gov  |

TOTAL: 6

**United States Bankruptcy Court  
Eastern District of Pennsylvania**

In re:

Thomas J. Prim,

Debtor.

Case No. 23-10256-AMC

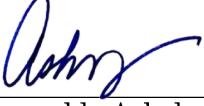
Chapter 13

**Order Granting Cibik Law, P.C.'s Application for  
Compensation and Reimbursement of Expenses**

The Court having considered the Application for Compensation and Reimbursement of Expenses filed by Applicant Cibik Law, P.C., and after notice and opportunity for hearing, it is hereby **ORDERED** that:

1. The application is **GRANTED**.
2. Compensation in the amount of **\$5,750.00** and reimbursement of expenses in the amount of **\$0.00** are **ALLOWED** in favor of the Applicant.
3. The Chapter 13 Trustee is authorized to distribute to the Applicant the allowed compensation and reimbursement of expenses set forth above as an administrative expense pursuant to 11 U.S.C. §1326(b), 11 U.S.C. §507, 11 U.S.C. §503(b), and 11 U.S.C. §330(a)(4)(B), less **\$1,000.00**, which was previously paid by the debtor.

Date: March 18, 2025



---

Honorable Ashely M. Chan  
U.S. Bankruptcy Chief Judge